

#### **Great Oak Yacht Club**

#### 2018 Membership Roster **Advertising Agreement**

ΑII

| Advertiser:                                                                                                                                                                                                   |                                                                                                                                             |                                                                           | _                                                        |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| Address:                                                                                                                                                                                                      |                                                                                                                                             |                                                                           | _                                                        |                        |
| City/State/Zip                                                                                                                                                                                                | :                                                                                                                                           |                                                                           | _                                                        |                        |
| Phone:                                                                                                                                                                                                        | ()                                                                                                                                          | _ Fax:                                                                    | (                                                        |                        |
| E-Mail:                                                                                                                                                                                                       |                                                                                                                                             |                                                                           |                                                          |                        |
| Web site:                                                                                                                                                                                                     |                                                                                                                                             |                                                                           |                                                          |                        |
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| Ins<br>Ce<br>Ha<br>Qu                                                                                                                                                                                         | alf page                                                                                                                                    | x \$145<br>x \$185<br>x \$185<br>x \$185<br>x \$ 90<br>x \$ 65<br>x \$ 40 | 5 =<br>5 =<br>0 =<br>5 =                                 |                        |
|                                                                                                                                                                                                               | s the support of its sponsors, a<br>by of our membership/mailing I                                                                          |                                                                           |                                                          | st.                    |
| <b>Preferred option to submit and pay for Advertisement:</b> If you would like to submit an Ad electronically and pay with a credit card, go to <a href="http://goyc.org/roster">http://goyc.org/roster</a> . |                                                                                                                                             |                                                                           |                                                          |                        |
| Date:/, 201                                                                                                                                                                                                   | 18 For Advertiser:                                                                                                                          | (sig                                                                      | gnature)                                                 |                        |
| Advertising Chairma                                                                                                                                                                                           | an                                                                                                                                          |                                                                           |                                                          |                        |

**Brett Miller** 1648 Eton Way Crofton MD, 21114 443-253-392

Deadline for advertisement is May 1st 2018

## **Full Page**

Size: 8" by

11.0"

Rate: \$145

## **Quarter Page**

Size: 4.0" by

5.0"

Rate: \$65

# **Half Page**

Size: 5.0" by

8.0"

Rate: \$90

#### **Business Card**

Size: 2.5" by 4.0"

Rate: \$40